

OFFICE OF THE  
**LEGISLATIVE  
FISCAL  
ANALYST**

JONATHAN C. BALL  
DIRECTOR

## **AGENDA**

### **Executive Appropriations Committee**

Tuesday, September 16, 2008

1:00 p.m.

Room C445, State Capitol

1. Call to Order/Approval of Minutes
2. Federal Funds/Non-Federal Grants Reports
3. Status of Nonlapsing Balances in State Budgets
4. State Vehicle Report
5. Report on Children's Health Insurance Program (CHIP) and Utah's Premium Partnership for Health Insurance (UPP) Waiver
6. UDOT East/West Highway Study
7. Other Business

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